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| SERIAL NUMBER 10/674,162 | FILING OR 371(c) DATE 09/29/2003 RULE | CLASS 015 | GROUP ART UNIT 1744 | ATTORNEY DOCKET NO. CU-3338 VE | |
| APPLICANTS Jung-Seon Park, Gwangju-city, KOREA, REPUBLIC OF; Hyung-Il Jeon, Gwangju-city, KOREA, REPUBLIC OF; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 2003-42061 06/26/2003 | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/17/2003 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 6 | TOTAL CLAIMS 14 | INDEPENDENT CLAIMS 3 |
| Verified and Acknowledged Examiner's Signature <u> </u> Initials <u>JS</u> | | | | | |
| ADDRESS 26530 | | | | | |
| TITLE Upright type vacuum cleaner | | | | | |
| FILING FEE RECEIVED 750 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |